



# SYED AMMAL ENGINEERING COLLEGE

(An ISO 9001: 2008 Certified Institution)

Dr. E.M.Abdullah Campus, Ramanathapuram – 623 502



## FACULTY PROFILE

|  |   |                 |                                       |                 |                              |                                       |                       |                 |  |
|--|---|-----------------|---------------------------------------|-----------------|------------------------------|---------------------------------------|-----------------------|-----------------|--|
| <b>Name</b>                                    | <b>G.S.NAGANATHAN</b>   |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Qualification</b>                           | M.E.,   |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Department</b>                              | <b>ELECTRICAL AND ELECTRONICS ENGINEERING</b>   |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Designation</b>                             | <b>ASSISTANT PROFESSOR</b>  |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Date of Joining</b>                         | 27.06.2006  |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>E-Mail</b>                                  | naganathangs@gmail.com  |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Experience (in years)</b>                   | <b>Teaching</b>   |                 | <b>Industry</b>                       |                 | <b>Research</b>              |                                       |                       |                 |  |
|  | 21.6  |                 | 2.10                                  |                 | --                           |                                       |                       |                 |  |
| <b>Area of Specialization</b>                  | Power system  |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Publications</b>                            | <b>National Conference</b>  |                 | <b>International Conference</b>       |                 | <b>International Journal</b> |                                       | <b>Books Authored</b> |                 |  |
|  | 1   |                 | 2                                     |                 | 3                            |                                       | -                     |                 |  |
| <b>Research / Consultancy Projects</b>         | <b>Grants</b>   |                 | <b>Projects</b>                       |                 | <b>Consultancy</b>           |                                       | <b>Funds Received</b> |                 |  |
|  | --  |                 | -                                     |                 | --                           |                                       | -                     |                 |  |
| <b>FDP / Seminars / Workshops / Conference</b> | <b>FDP</b>  |                 | <b>Seminars</b>                       |                 | <b>Workshops</b>             |                                       | <b>Conference</b>     |                 |  |
|  | <b>Organized</b>  | <b>Attended</b> | <b>Organized</b>                      | <b>Attended</b> | <b>Organized</b>             | <b>Attended</b>                       | <b>Organized</b>      | <b>Attended</b> |  |
|  | -   | 11              | -                                     | 2               | -                            | 3                                     | -                     | 03              |  |
| <b>Membership in Professional Bodies</b>       |   |                 | <b>Reviewers in Journal</b>           |                 |                              | <b>Editorial Board Member</b>         |                       |                 |  |
| <b>Life Member in ISTE</b>                     |   |                 | International Journal Name (or) Count |                 |                              | International Journal Name (or) Count |                       |                 |  |
| <b>Lecture Delivered</b>                       | <b>Guest Lecture</b>  |                 | <b>Chief Guest Address</b>            |                 |                              | <b>Chair Person</b>                   |                       |                 |  |
|  | -   |                 | --                                    |                 |                              | -                                     |                       |                 |  |
| <b>Project / Research Guidance</b>             | <b>UG Level</b>   |                 | <b>PG Level</b>                       |                 | <b>Ph.D. Guidance</b>        |                                       |                       |                 |  |
|  | 16  |                 | 02                                    |                 | <b>Completed</b>             |                                       | <b>Ongoing</b>        |                 |  |
|  |   |                 |                                       |                 | --                           |                                       | --                    |                 |  |
| <b>Achievements / Awards</b>                   |   |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Patents</b>                                 |   |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Roles in SAEC</b>                           | 1. Academic Calendar and Magazine Convener<br>2. NBA – Criterion 6 department incharge<br>3. Electrical Machines Lab incharge |                 |                                       |                 | 4. Internal ISO Auditor      |                                       |                       |                 |  |
| <b>Institutional Collaboration</b>             | --  |                 |                                       |                 |                              |                                       |                       | --              |  |



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