



# SYED AMMAL ENGINEERING COLLEGE

(An ISO 9001: 2008 Certified Institution)

Dr. E.M.Abdullah Campus, Ramanathapuram – 623 502



## FACULTY PROFILE

|  |                               |                 |                                       |                 |                              |                                       |                       |                 |  |
|--|-------------------------------|-----------------|---------------------------------------|-----------------|------------------------------|---------------------------------------|-----------------------|-----------------|--|
| <b>Name</b>                                    | <b>N.DHARMENDRA PRAKASH</b>   |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Qualification</b>                           | M.E.,                         |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Department</b>                              | <b>MECHANICAL ENGINEERING</b> |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Designation</b>                             | <b>ASSISTANT PROFESSOR</b>    |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Date of Joining</b>                         | 17.06.2013                    |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>E-Mail</b>                                  | dp.marapalam@gmail.com        |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Experience (in years)</b>                   | <b>Teaching</b>               | <b>Industry</b> |                                       | <b>Research</b> |                              |                                       |                       |                 |  |
|  | 4                             | --              |                                       | --              |                              |                                       |                       |                 |  |
| <b>Area of Specialization</b>                  | INDUSTRIAL ENGINEERING        |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Publications</b>                            | <b>National Conference</b>    |                 | <b>International Conference</b>       |                 | <b>International Journal</b> |                                       | <b>Books Authored</b> |                 |  |
|  |                               |                 |                                       |                 | --                           |                                       |                       |                 |  |
| <b>Research / Consultancy Projects</b>         | <b>Grants</b>                 |                 | <b>Projects</b>                       |                 | <b>Consultancy</b>           |                                       | <b>Funds Received</b> |                 |  |
|  | --                            |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>FDP / Seminars / Workshops / Conference</b> | <b>FDP</b>                    |                 | <b>Seminars</b>                       |                 | <b>Workshops</b>             |                                       | <b>Conference</b>     |                 |  |
|  | <b>Organized</b>              | <b>Attended</b> | <b>Organized</b>                      | <b>Attended</b> | <b>Organized</b>             | <b>Attended</b>                       | <b>Organized</b>      | <b>Attended</b> |  |
|  | 0                             | 3               | -                                     | -               | -                            | 2                                     | -                     | -               |  |
| <b>Membership in Professional Bodies</b>       |                               |                 | <b>Reviewers in Journal</b>           |                 |                              | <b>Editorial Board Member</b>         |                       |                 |  |
|  |                               |                 | International Journal Name (or) Count |                 |                              | International Journal Name (or) Count |                       |                 |  |
| <b>Lecture Delivered</b>                       | <b>Guest Lecture</b>          |                 | <b>Chief Guest Address</b>            |                 |                              | <b>Chair Person</b>                   |                       |                 |  |
|  |                               |                 | --                                    |                 |                              | -                                     |                       |                 |  |
| <b>Project / Research Guidance</b>             | <b>UG Level</b>               |                 | <b>PG Level</b>                       |                 | <b>Ph.D. Guidance</b>        |                                       |                       |                 |  |
|  | --                            |                 | -                                     |                 | <b>Completed</b>             |                                       | <b>Ongoing</b>        |                 |  |
|  |                               |                 |                                       |                 | --                           |                                       | --                    |                 |  |
| <b>Achievements / Awards</b>                   |                               |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Patents</b>                                 |                               |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Roles in SAEC</b>                           |                               |                 |                                       |                 |                              |                                       |                       |                 |  |
| <b>Institutional Collaboration</b>             | --                            |                 |                                       | --              |                              |                                       |                       |                 |  |